



Ani'Kutani Indian Tribe & Native American Nation

American Tribal Indian Nations' FAQs & Answers

Q: How do I become affiliated with this Indian Nation?

A: Please contact the Tribal Administration via e-mail inquiring at: aiadmin@protonmail.com.

Q: Do I have to have Indian blood to be part of this American Indian Nation?

A: No, we have ways of knowing if have what is presumed as Indian-Blood or not. Many are now relying on these “for entertainment purpose only” so-called DNA test, which are extremely unreliable, and faulty to say the least. Having said, you bearing proof are not a requirement.

Q: What if I have no records of my Tribal Native Indian heritage, but I've been told that it is in my family bloodline?

A: Once and yet again, this will have no bearing on rather or not you will be able to become affiliated with Our Tribal Nation.

Q: After I become affiliated, can I stop paying for things such as my AAA, Mortgage, Auto Payments, also into Medicaid and Medicare, and give those funds to the Nation for coverage?

A: NO, we ask that you continue to pay those expenditures, and only make the contribution required, because Our Nation is not yet in the position to completely alleviate those expenses, nor bring complete remedy to a Native in those areas. This Nation will help to cushion some of cost, of say a costly deductible. However, one day indeed this Nation will be in the status to relieve the whole, and not part.

Q: Is there a price I have to pay to become affiliated?

A: Yes and No. Our Nation does not charge for granting individuals the right to proclaim his or her status. Individuals, who wish to disengage themselves from contractual obligations with outside Governments, are granted the opportunity to do so free of charge. However, once accepted as a Tribal affiliate, there are several Administrative and tangible items that will be furnished to the newly accepted affiliate.

Because Our Nation does currently contract with outside vendors, there are associated fees connected to the supply of specialized Tribal paraphernalia and other credentials needed etc. Thereby, a minimal predetermined Tribal Contribution is requested to assist in alleviating the Tribal Nation of these associated values. Do understand that this Tribal contribution is not a payment for affiliation itself, but does go directly towards the financial obligations of the Nation to these vendors. Thereafter, Tribal affiliated contributions will be required on a monthly basis. Wherefore, full benefits can be made available for each and every Native.

Q: Is this Tribe / Nation a Religious Organization, or a Church?

A: NO, our Nations' present direction is to shape an advanced conglomerate of Natives from different Clans and Tribes whom have formed a more perfect union, a Republic embodiment of autonomy set up and structured by way of "Ani'Vun Wiya" meaning; for the people, by the people, and of the people. Is it not the people who make the Government, and not the Government who make the people, Tribal unity is key.

Q: Can I consider my Tribal contributions as giving to a Charity?

A: No, Our Tribal Nation is not a 501c3 Organization; it is NOT a Non-Profit Charitable Foundation; it is NOT a Corporation, nor has it been In-Corporated. It also is NOT a Religious Organization, or Association. However, it is a Nation established for American-Aboriginal Tribal Men & Woman and their supporting families. This Nation derives its authority by way of U.N.D.R.I.P Articles 3 & 4, Awarded to the Nation under this legislation that has been ratified, along with Tribal Articles of Confederation, and Tribal Constitution, in concert with U.D.H.R. Article 20.

Q: What happens if I become affiliated with the Nation, and am currently dealing with problems concerning my home and automobile, along with other possessions?

A: As stated, within our Terms, Conditions, and Policies document, which must be signed and notarized before becoming affiliated. Our Nation cannot, and will NOT be held responsible for any previous or prier situations that may be ongoing. Having said, this means one may not use our credentials to escape their obligations with outside Corporations and Governments. In the areas of, outstanding bills, such as mortgage payments, auto lease to own payments etc. e.g., if a new affiliate installs their newly acquired "Tribal Private Automobile Plates" on their conveyance, under the assumption that this action would alleviate having to make their payments to a foreign loan agency.

We assure you this is NOT the case. That Native would still be held responsible for those payments, until said automobile is paid in full. This Nation and its memorabilia will NOT be used as a mechanism in any scheme to overthrow or supersede outside foreign agencies or Corporations, and its' Governments. However, we will come to the aid of those newly established Natives in good standing, that begin to experience hardships after becoming affiliated, and their Ninety Day (90) probation period has expired.

Q: Is this Tribe and Nation Federally recognized?

A: NO, for reasons being in order to be considered a true Sovereign Nation State for the Natives, we must be free of any Contractual Obligations with any foreign Governments, in the form of outstanding loans, grants and so-called benefits. However, we are State-to-State recognized with Tribal stipulations that have been ratified with Governors of said States. Insomuch as, these stipulations being in favor of Our Nation, alleviates granting that foreign Government jurisdiction, and authority over said Tribal Government. Having done, in the opposite manner, would void said Tribal Governments Sovereignty and rights to *self-autonomy*. Does not the word say: "Render unto Caesar, what is Caesars", and Render unto YaHaWaH, what is YaHaWaH's"? Case in point, Our Chiefs have on going relationships with those that are in the upper echelons to make sure that the rights of Our Natives are not infringed upon.

Q: What should I do if I have trouble with agencies not respecting my rights, and refusing to acknowledge me as a Native Indian with the credentials to prove it?

A: If you are an honorary Native in good standing, i.e. you have made your regular contributions to your Tribal Nation. Then gather as much information as you can as to, Who, What, When, Where, and Why. At that point, contact the Tribal Administration via e-mail or telephone, and we will come to your aid at that point right away guaranteed. We will take care of any grievances that you may have experienced. We will also provided any support that you may require at that point.

Q: How do we know that this isn't just some new age movement or get rich quick scheme?

A: Like many of you, along with our Natives there was an heir of much skepticism, but we became weary of the previous Government, and how it treated its citizens. Therefore, we decided we were going to do something about it, especially since we were in the status of so-called free Indians. We began to form a way of life based upon the laws of YaHaWaH Our Creator, and came to the conclusion, that the only way we as a people will ever be saved, is that we will have to save ourselves. We then began to breakdown walls of separation between Tribes, it no longer mattered what family Tribal Blood-line you came from, just being an American-Aboriginal meant you were family. Our Creator then spoke to Our High Chief, and said: "Now Is The Time To Resurrect The Olive Leaves", and those "**Olive Leaves**" are you Natives, whom are the lineage of the Ancient Ones of the Americas, known today as the American-Aboriginals, any others titles are misnomers. Wherefore, the *facts* are not indicative of a scheme.

This High Chief then stated: "But YaHaWaH how will they know that we speak the Truth" then the Creator said: "Will not many be called, but the chosen will be few, and those that do come, will learn, and witness the Truth", and the Great Spirits' presence then departed, but before leaving, the Creator uttered these last words to the High Chief: "**True Strength Is Found In Unity**". So you see, the more that come and make Tribal contributions, the closer we will be to saving ourselves; meaning becoming self contained, self-determined, and that much closer to being self-governed as a Nation.

Q: Will we have a different name after we become affiliated with the Tribal Nation?

A: Yes, some of you may have Tribal or National appellations already, and that's absolutely fine. However, if you do not, that will be something that the Nation will provide. Our Tribal Nation as previously mentioned is completely outside of your current Government. Having said, this is why you must have Appellations and or Titles that are recognized within our database, along with any previous Foreign Government aliases.

Q: Will there be classes or something that we can attend to get a better understanding?

A: Yes, once Our Nation has gained an ample number of newly affiliated Natives, there will be online Q & A, as well as curriculums in person, so that these new Natives can be afforded the opportunity to not only meet and greet, but also learn what it truly means to be Aboriginals within a Tribal Nation.

Q: Where is this American Indian Nation located?

A: Our current location is throughout and across Northern America, because of our vast network of Consulates, Embassies, and Tribal Domiciles, along with Tribal Alliances. But our main hub is *Headquartered* in *Chahta / Choctaw "Misi-züibi"*.

Our true desire is to accumulate a vast number of new affiliates, purchase even more land and bring everyone together in one region, thereafter build a City for American-Aboriginal Indians, and become an economic force, that can compete, trade, and barter with those of other Nations. Our Nation currently has the attention of Prominent Associates that agree, and also give our vision their full support, in the political arena. So with your Devotion, Contributions, and Affiliation, these and many more endeavors can be accomplished.

Q: What is the purpose of status as an American-Aboriginal Indian, and joining a Tribal Nation?

A: The world is now at a certain point in time, and if you have not noticed or even asked yourself the question as, why is there so much attention surrounding immigration. These enquiries such as who is who and where people are from. Also, just take a look at the rise of these fraudulent DNA Companies that seem to be popping up over night, along with these so-called Ancestry Corporations. One must also ask themselves, why such a mad dash to put people into a certain categories, and or groups. Insomuch as, there has only been one embodiment of people whose classifications have been changing over and over again. You must also wonder, why certain Governments render such large quantities of capital in the areas of keeping this same group confused about their *True Ancestry*.

Having stated, we are in the time now of the “Great Awakening” and the Ancestors are beckoning their children by way and guidance of the “Great Spiritual One” whom we Natives call YaHaWaH. The flock is now being gathered back together, and you are being called to return to your ancient ways, and customs. It is from these same Ancient Ones in which you are derived, and all peoples upon Mother Earth are returning back to from whence they came. So is it not only natural that you do the same, and once again be the Aboriginals that you once were? Always as a reminder, “One can not know where he/she is going, unless he/she knows where they are from” and that is the best status of all. Those soon who are found to be Clan-less, Tribe-less, and Nation-Less will only eventually be, and have LESS.

Q: Will I have to renounce my Tribal lineage to become affiliated with this Tribal Nation?

A: Absolutely NOT, this American-Aboriginal Nation is a conglomerate of all Aboriginal American-Natives, and or islanders, such as if someone who [m] lives in Ohio they are Ohioans, Nevada they are Nevadans, or Hawaii, Hawaiians, Polynesia, Polynesians, or in Texas they are Texans, California they are a Californians, so on and so forth. These States are made up of multiple Nationalities. However, these suito titles have infringed upon the Autochthonous born peoples of its inhabitants. Wherefore, each Clans Culture and self-identity will never be lost nor altered in any manner.

So, this simply means once an individual becomes affiliated with Our Nation, they become a Native, and or allies under this Nation, but this does not prohibit or change ones pedigree, and or lineage. That may consist of Wampanoag, Lumbee, Osage, Chickasaw, Chahta-Choctaw, Kanaka Maoli, Cherokee (Keetowah), Seminole, Blackfoot, Arawak, Taiano, Ouachita-Washita, Muscogee (Creek), Hopi, Narragansett, Shawnee, Apache, Navajo, Sioux, Cheyenne, and Comanche etc.

With Gratitude

~American-Indian Tribal Administration (AITA)

